



# ASHOKA HALL JUNIOR AND HIGH SCHOOL

(Central Board of Secondary Education Affiliation No. 1030393)  
NEAR WATER TANK, SHIVNAGAR, DAMOH NAKA, JABALPUR (M.P.) 482 002  
Tele : 0761-4043399, E-mail : ashokahall@gmail.com  
Website : www.ashokahallschool.co.in

SCHOOL CODE : 50357

## TRANSFER CERTIFICATE

Book No. 31..... Sl. No. 1484..... Admission No. 8515.....

- Name of Pupil ASHIKA PATEL
- Mother's Name SINDHU SINGH PATEL
- Father's/Guardian's Name VIRENDRA KUMAR PATEL
- Nationality INDIAN
- Whether the candidate belongs to the Schedule Caste or Schedule Tribe -
- Date of first admission in the School with class 10/10/2012 CLASS I
- Date of birth (in Christian Era) (in figures) 12/11/2012 THIRTEENTH NOVEMBER  
according to Admission Register (in words) TWO THOUSAND TWELVE
- Class in which the pupil last studied (in figures) VI (in words) SIXTH
- School/Board Annual examination last taken with result CBSF PASSED
- Whether failed, if so once/twice in the same class -
- Subjects Studied (1) ENGLISH (2) HINDI (3) MATH  
(4) SCIENCE (5) SASTRIS (6) -
- Whether qualified for promotion to the higher class  
if so, to which class (in figures) YES  
VI (in words) SIXTH
- Month upto which the (pupil has paid) school fees paid MARCH 2023
- Any fee concession availed of : if so, the nature of such concession -
- Total No. of working days 223
- Total No. of working days present 173
- Whether NCC Cadet/Boy Scout/Girl Guide (if any) may be given -
- Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) -
- General conduct GOOD
- Date of application for certificate 17/10/2023
- Date of issue of certificate 20/10/2023
- Reasons for leaving the school ON PARENTS REQUEST
- Any other remarks -

Signature of  
Class Teacher

Checked by  
(Full name and designation)

Principal's Signature  
with Seal

BHARATI JAIN  
(ACCOUNTANT)

PRINCIPAL  
Ashoka Hall Junior  
and High School  
School Code - 50357

Verified from the file that on  
that the issuing school name appears  
in the original certificate and does  
not appear in the list of death board  
schools and centers (if any)

Manager/Secretary/Member  
of the School Managing Committee